

Notice of Meeting and Agenda Houston, Crosslee, Linwood, Riverside and Erskine Local Area Committee

Date	Time	Venue
Wednesday, 14 June 2017	18:00	Gryffe High School, Old Bridge of Weir Rd, Houston PA6 7EB,

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Tom Begg: Councillor Audrey Doig: Councillor Alison Jean Dowling: Councillor Jim Harte: Councillor Scott Kerr: Councillor James MacLaren: Councillor Colin McCulloch: Councillor Iain Nicolson: Councillor James Sheridan:

Councillor Natalie Don (Convener): Councillor Michelle Campbell (Depute Convener):

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the main reception at Gryffe High School where they will be met and directed to the meeting.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Community Safety and Public Protection Update | 3 - 12 |
| | Report by Director of Community Resources. | |
| 2 | Street Stuff Annual Report | 13 - 20 |
| | Report by Director of Community Resources. | |
| 3 | Open Session/ Key Local Issues | |
| | Senior Committee Services Officer (LACs) to report. | |
| 4 | Budget Monitoring Report | 21 - 24 |
| | Report by Director of Finance & Resources. | |
| 5 | Applications For Local Area Committee Grant Funding | 25 - 222 |
| | Report by Director of Finance & Resources. | |
| 6 | Timetable of LAC Meetings to December 2017 | 223 - 226 |
| | Report by Director of Finance & Resources. | |