

## Notice of Meeting and Agenda Paisley North Local Area Committee

Date	Time	Venue
Thursday, 12 November 2015	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Terry Kelly: Councillor Brian Lawson: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor Will Mylet: Councillor Maureen Sharkey:

Councillor Jim Sharkey (Convener): Councillor Tommy Williams (Depute Convener)

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.gov.uk/agendas](http://www.renfrewshire.gov.uk/agendas).

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Renfrewshire Health and Social Care Partnership - LAC Update</b>  | <b>5 - 6</b>   |
|          | Briefing note by the Chief Officer, Renfrewshire Health and Social Care Partnership.                                   |                |
| <b>2</b> | <b>Community Safety and Public Protection - Progress Update</b>  | <b>7 - 22</b>  |
|          | Report by the Director of Community Resources.   |                |
| <b>3</b> | <b>Open Session/Key Local issues</b>   |                |
|          | Senior Committee Services Officer (LACs) to report.  |                |
| <b>4</b> | <b>Community Council Elections 2015- Update</b>  | <b>23 - 26</b> |
|          | Report by the Director of Finance & Resources.   |                |
| <b>5</b> | <b>Families First Approach - Establishing Additional Families First Core Teams in Gallowhill, Johnstone and Foxbar</b> | <b>27 - 32</b> |
|          | Report by the Director of Children's Services  |                |
| <b>6</b> | <b>Presentation - Scottish Youth Parliament</b>  |                |
|          | Presentation by Members of the Scottish Youth Parliament.  |                |
| <b>7</b> | <b>Local Area Committee Timetable to February 2017</b>   | <b>33 - 36</b> |
|          | Report by the Director of Finance & Resources.   |                |
| <b>8</b> | <b>Budget Monitoring Report</b>  | <b>37 - 40</b> |
|          | Report by the Director of Finance & Resources.   |                |

## **9 Date of Next Meeting**

The next meeting of this LAC will take place at 6.00 pm on Thursday, 11 February, 2016.