

## Notice of Meeting and Agenda

### Local Partnership - Glenburn, Foxbar & Brediland

Date	Time	Venue
Wednesday, 20 March 2019	18:00	Glenburn Community Centre, Fairway Avenue, Paisley PA2 8DX,

Councillor Marie McGurk  
Chair

### Members

Councillor Stephen Burns: Provost Lorraine Cameron: Councillor Eddie Devine: Councillor Paul Mack: Councillor Eileen McCartin: Councillor Marie McGurk: Councillor Kevin Montgomery (all Renfrewshire Council) and Mr Tony Lawler (Foxbar & Brediland Community Council): Mr Jim Duffy (West Region Scouts Association): Mr Bill Martin (The Thursday Club): Mr James Miller (Paisley Sea Cadets): Ms Shirley McLean (Glenburn Community Tenants' & Residents' Association): Ms Doreen Polson (Foxbar Rivers Community Building) and Ms Yvonne Povah (Stronger Communities Glenburn).

### Members of the Press and Public

Members of the press and public are welcome to attend this meeting.

### Further Information

A copy of the agenda for this meeting is available online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>  
For further information, please email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

#### **1 Welcome and Introductions**

#### **2 Code of Conduct / Register of Interests**

Head of Corporate Governance (Renfrewshire Council).

#### **3 Appointment of Vice-chair**

In terms of the Standing Orders for Local Partnerships, each Local Partnership will appoint its own Vice-chair, who shall be a community representative. Each nomination for this post requires to be proposed and seconded by members of the Local Partnership.

#### **4 Minute of the Previous Meeting**

**3 - 6**

Minute of the Local Partnership meeting held on 29 January 2019.

#### **5 Key Local Priorities**

**7 - 16**

Consider key local priorities - local profile attached for information.

#### **6 Local Partnership - Future Arrangements**

**17 - 18**

Report by the Chief Executive.