

**RENFREWSHIRE COUNCIL**  
**SAFER & STRONGER THEMATIC BOARD**  
**ROLLING ACTION LOG**





Action is on track

Areas for concern that will impact on completion date if not fixed.

Action required to bring up to satisfactory level

Past deadline date and action required.

KEY

| Action No.       | Action                                                                                                                                                                                                                                                                                                                                  | Action Owner        | Status | Expected Date of Completion | Actual Date of Closure | Update & Comments                                                                                                                                                                                                                                                                                                                                                           |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|-----------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S&S.02.09.15(5)  | <u>Update on Year 1 Performance Indicators</u><br>update to be reported to a future meeting of the Community Planning Partnership Board.                                                                                                                                                                                                | Lead Officer        |        | Future meeting              | 24.02.16               | <b>S&amp;S.15.12.15(3) – Amendments to Single Outcome Agreement</b><br>Four new targets and impact measures detailed within the report agreed.<br>Also new measure, baseline and relevant targets for the existing hate crimes impact measure as detailed within the report be agreed. Amendments to be submitted to the Community Planning Partnership Board for approval. |
| S&S.02.09.15(9)  | <u>Serious Organised Crime Strategy for Scotland</u><br>information be submitted to future meetings of the Board from other service areas and organisations, to raise awareness and share knowledge of how community issues are being tackled and to identify any strategic issues or interventions that could support better practice. | Lead Officer        |        | Future meeting              | 23.03.16               | <b>S&amp;S.23.03.16(4)</b><br>Contained within the Future work plan.                                                                                                                                                                                                                                                                                                        |
| S&S.15.12.15(7)  | <u>Tackling Poverty Commission Update</u><br>Progress report be noted and further updates on progress be brought back to future meetings.                                                                                                                                                                                               | Lead Officer        |        | Future meeting              | 23.03.16               | <b>S&amp;S.23.03.16(4)</b><br>Contained within the Future work plan.                                                                                                                                                                                                                                                                                                        |
| S&S. 03.02.16(4) | <u>Building Safer Greener Communities Multi-Agency Approach</u><br>Agreed that further update reports would be presented to the Board as the approach was implemented.                                                                                                                                                                  | OR/<br>Lead Officer |        | Future Meeting              | 23.03.16               | <b>S&amp;S.23.03.16(4)</b><br>Contained within the Future work plan.                                                                                                                                                                                                                                                                                                        |
| S&S. 23.03.16(4) | <u>Strategic Development of the Safer &amp; Stronger Action Plan</u><br>Agreed that a Year 3 Progress Report be submitted to a future Board.                                                                                                                                                                                            | Lead Officer/<br>YF |        | Future meeting              |                        |                                                                                                                                                                                                                                                                                                                                                                             |