

## Notice of Meeting and Agenda Planning & Property Policy Board

| Date                 | Time  | Venue  |
|----------------------|-------|--|
| Tuesday, 17 May 2016 | 15:00 | Council Chambers (Renfrewshire),<br>Council Headquarters, Renfrewshire<br>House, Cotton Street, Paisley, PA1 1AN |

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Eddie Devine: Councillor Audrey Doig: Councillor Andy Doig: Councillor Christopher Gilmour: Councillor Eddie Grady: Councillor John Hood: Councillor James MacLaren: Councillor Marie McGurk: Councillor Alexander Murrin: Councillor Iain Nicolson: Councillor Bill Perrie: Councillor Maureen Sharkey:

Councillor Bill Brown (Depute Convener):

### Commencement of Meeting

Please note that this meeting will commence at 3pm or following the meeting of the Local Review Body, whichever is the later.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| <b>1</b> | <b>Pre-determination Hearing - Land to North West of Kilbarchan Quarry, Branscroft, Kilbarchan, Johnstone</b>   | <b>7 - 18</b>  |
|          | <p>Conduct pre-determination hearing in relation to the following planning application:</p> <p>16/0147/PP - Wallace Land Investments: Land to North West of Kilbarchan Quarry, Branscroft, Kilbarchan, Johnstone - Erection of residential development, formation of vehicular access, SUDS, landscaping and associated works.</p>  |                |
| <b>2</b> | <b>Pre-determination Hearing - Site between Sandholes Farm and No 33, Sandholes Road, Brookfield</b>  | <b>19 - 30</b> |
|          | <p>Conduct pre-determination hearing in relation to the following planning application:</p> <p>16/0110/PP - Gladman Developments Ltd: Site between Sandholes Farm and No 33, Sandholes Road, Brookfield - Erection of residential development including formation of vehicular access, open space, landscaping and associated engineering works (Planning Permission in Principle).</p> |                |
| <b>3</b> | <b>Revenue Budget Monitoring Report</b>   | <b>31 - 40</b> |
|          | <p>Joint report by the Directors of Finance &amp; Resources, Community Resources and Development &amp; Housing Services.</p>  |                |
| <b>4</b> | <b>Capital Budget Monitoring Report</b>   | <b>41 - 46</b> |
|          | <p>Report by the Director of Finance &amp; Resources.</p>   |                |
| <b>5</b> | <b>Kilbarchan Nursery, Meadside Avenue, Kilbarchan</b>  | <b>47 - 54</b> |
|          | <p>Report by the Director of Finance &amp; Resources.</p>   |                |

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|-----------|--|------------------|
| <b>6</b>  | <b>Shop Premises at 1 Howe Street, Paisley</b>   | <b>55 - 60</b>   |
|           | Report by the Director of Finance & Resources.   |                  |
| <b>7</b>  | <b>Co-op Wellmeadow Street, Paisley</b>  | <b>61 - 66</b>   |
|           | Report by the Director of Finance & Resources.   |                  |
| <b>8</b>  | <b>Shop Premises at 2/4 Skye Crescent, Paisley</b>   | <b>67 - 72</b>   |
|           | Report by the Director of Finance & Resources.   |                  |
| <b>9</b>  | <b>Proposed Disposal of Commercial Property - 12-14 High Street, Johnstone</b>                               | <b>73 - 78</b>   |
|           | Report by the Director of Finance & Resources.   |                  |
| <b>10</b> | <b>Former Roads Depot, Scotts Road, Paisley</b>  | <b>79 - 84</b>   |
|           | Report by the Director of Finance & Resources.   |                  |
| <b>11</b> | <b>Glasgow &amp; Clyde Valley Green Network Partnership: Administration and Extension of Staff Contracts</b> | <b>85 - 86</b>   |
|           | Report by the Director of Development & Housing Services.  |                  |
| <b>12</b> | <b>Planning Advice Notes</b>   | <b>87 - 108</b>  |
|           | Report by the Director of Development & Housing Services.  |                  |
| <b>13</b> | <b>Scottish Government's Draft Advice on Net Economic Benefit and Planning</b>                               | <b>109 - 126</b> |
|           | Report by the Director of Development & Housing Services.  |                  |
| <b>14</b> | <b>Service Improvement Plan Outturn Report</b>   | <b>127 - 156</b> |
|           | Report by the Director of Development & Housing Services.  |                  |

## **Proposal of Application Notices**

Proposal of Application Notices are included for members information only. Members should note that the Notices may subsequently come before them for determination as planning applications and as such should consider the guidance contained in the Scottish Government Guidance on the Role of Councillors in Pre-Application Procedures and the Councillors Code of Conduct.

**15      Proposal of Application Notices      157 - 162**

Report by the Director of Development & Housing Services

**Planning Applications**

Members must deal with planning applications in an objective manner to ensure that they cannot be challenged with accusations of bias or predetermination. Votes on planning applications must be seen to be impartial and not influenced by party political issues.

**16      Planning Applications      163 - 172**

Report by the Director of Development & Housing Services.