

## Notice of Meeting and Agenda Paisley North Local Area Committee

Date	Time	Venue
Thursday, 23 August 2018	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Carolann Davidson: Councillor Neill Graham: Councillor Karen Kennedy: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor John McIntyre: Councillor Will Mylet: Councillor Jim Sharkey:  
Councillor Jennifer Marion Adam-McGregor (Convener): Councillor John McNaughtan (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| <b>1</b> | <b>Community Safety and Public Protection Update</b>                  | <b>3 - 10</b>  |
|          | Report by Director of Communities, Housing and Planning Services.     |                |
| <b>2</b> | <b>Update on Review of Community Level Governance Arrangements</b>    |                |
|          | Verbal update by the Strategic Partnerships and Inequalities Manager. |                |
| <b>3</b> | <b>Open Session/Key Local Issues</b>                                  |                |
| <b>4</b> | <b>Budget Monitoring</b>  | <b>11 - 14</b> |
|          | Report by Director of Finance and Resources.                          |                |
| <b>5</b> | <b>Continued Grant Applications</b>                                   | <b>15 - 30</b> |
|          | Report by Director of Finance and Resources.                          |                |
| <b>6</b> | <b>Applications for Local Area Committee Funding</b>                  | <b>31 - 42</b> |
|          | Report by Director of Finance and Resources.                          |                |
| <b>7</b> | <b>Presentation: Raise Awareness of Waste Services Changes</b>        |                |
|          | Presentation by Amenity Services Manger, Waste.                       |                |
| <b>8</b> | <b>Presentation: How Events Can Support the Community</b>             |                |
|          | Presentation by the Town Centre Project Manager.                      |                |