

## Notice of Meeting and Agenda

### Houston, Crosslee, Linwood, Riverside and Erskine Local Area Committee

Date	Time	Venue
Wednesday, 25 May 2016	18:00	Cargill Hall, Lintwhite Crescent, Bridge of Weir, PA11 3LJ

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Maria Brown: Councillor Audrey Doig: Provost Anne Hall: Councillor Jim Harte: Councillor Michael Holmes: Councillor James MacLaren: Councillor James McQuade: Councillor Iain Nicolson: Councillor Allan Noon:

Councillor Stuart Clark (Convener): Councillor Sam Mullin (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|-----------------|
| <b>1</b> | <b>Community Safety and Public Protection - Progress Update</b>  | <b>3 - 10</b>   |
|          | Report by Director of Community Resources.   |                 |
| <b>2</b> | <b>Street Stuff Annual Report/Funding Request</b>  | <b>11 - 16</b>  |
|          | Report by Director of Community Resources  |                 |
| <b>3</b> | <b>Open Session/Key Local Issues</b>   |                 |
|          | Senior Committee Services Officer (LACs) to report.  |                 |
| <b>4</b> | <b>Glasgow &amp; Clyde Valley City Deal - Clyde Waterfront &amp; Renfrew Riverside and Glasgow Airport Investment Area</b> |                 |
|          | Presentation by Programme Manager (City Deal).   |                 |
| <b>5</b> | <b>Paisley 2021 - Update</b>   |                 |
|          | Presentation by Paisley 2021 UK City of Culture Bid Team.  |                 |
| <b>6</b> | <b>Budget Monitoring Report</b>  | <b>17 - 22</b>  |
|          | Report by Director of Finance & Resources.   |                 |
| <b>7</b> | <b>Applications for Local Area Committee Grant Funding</b>   | <b>23 - 162</b> |
|          | Report by Director of Finance & Resources.   |                 |
| <b>8</b> | <b>Date of Next Meeting</b>  |                 |
|          | The next meeting of this LAC will be held at 6.00 pm on 31 August 2016.  |                 |