

## Notice of Meeting and Agenda Forum for Empowering Communities Group

Date	Time	Venue
Monday, 03 December 2018	14:00	Engage Renfrewshire, 1 Falcon Crescent, Paisley, PA3 1NS

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

M Mathieson, Barnados; I McLean, Bridgewater Housing Association; A Clark, Create; A McNiven, Engage Renfrewshire; S Duncan, Leap; A Fraser, Linstone Housing Association; J Wilby, Paisley West & Central Community Council; S McLellan, RAMH; S Cruickshank, Renfrewshire Access Panel; K Taylor, Renfrewshire Citizens Advice Bureau; K Graham, Renfrewshire Wide Credit Union; N Hansen, ROAR; and L Devine, Save the Children.

### Chair

A McNiven, Chief Executive, Engage Renfrewshire.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |          |   |               |
|----------|---|---------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>   | <b>5 - 8</b>  |
|          | Minute of previous meeting held on 3 September 2018.  |               |
| <b>2</b> | <b>Matters Arising</b>  |               |
| <b>3</b> | <b>Rolling Action Log</b>   | <b>9 - 10</b> |
|          | Report by Director of Finance & Resources.  |               |
| <b>4</b> | <b>Community Asset Transfer</b>   |               |
|          | Presentation by Senior Asset & Estates Surveyor, Communities, Housing & Planning Services, 3rd Sector Development Officer, Engage Renfrewshire and Partnerships & Development Manager, Chief Executive's Service, Renfrewshire Council. |               |
| <b>5</b> | <b>More than Medicine</b>   |               |
|          | Verbal presentation by Community Partnership Manager, Engage Renfrewshire.  |               |
| <b>6</b> | <b>Renfrewshire Integration Network and Widening the Welcome</b>  |               |
|          | Verbal update by Community Team Manager, Renfrewshire Health & Social Care Partnership.   |               |
| <b>7</b> | <b>Renfrewshire Affordable Credit Alliance: Talk Money Week</b>   |               |
|          | Presentation by Community & Partnership Manager, Engage Renfrewshire.   |               |
| <b>8</b> | <b>Feedback on Year of Young People 2018</b>  |               |
|          | Verbal discussion by Chief Executive, Engage Renfrewshire.  |               |

**9 Local Partnerships**

**11 - 12**

Report by Partnerships Planning & Development Manager, Chief Executive's Service. (Not Available- To Follow)

**10 Work of other CPP Groups**

Discussion led by Chair.