

## Notice of Meeting and Agenda Personnel Appeals and Applied Conditions of Service Appeals Panel.

Date	Time	Venue
Thursday, 25 August 2022	09:30	Corporate Meeting Room 2, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

MARK CONAGHAN  
Head of Corporate Governance

### Membership

Councillor Carolann Davidson: Councillor Audrey Doig: Councillor Gillian Graham: Councillor John Gray: Councillor David McGonigle: Councillor Emma Rodden:

### CONFIDENTIAL

Please note that the information contained in reports for this meeting is exempt from publication and is provided in strictest confidence to members of this Personnel Appeals and Applied Conditions of Services Appeals Panel.

The information is for consideration at the meeting and must not be disclosed, copied or otherwise processed for any purpose. All documents must be destroyed when the meeting ends.

## **Items of business**

### **Nomination of Convener**

Members are asked to nominate a Convener for the hearing.

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

## **1 Procedure**

### **EXCLUSION OF PRESS AND PUBLIC**

The Board may by resolution exclude the press and public from the meeting during consideration of the following items of business as it is likely, in view of the nature of the business to be transacted, that if members of the press and public are present, there could be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 7A of the Local Government (Scotland) Act, 1973.

## **2 Children's Services**

Appeal against dismissal.

### **Return of Reports**

Reports for this item are confidential and arrangements are in place for the hard/paper copy of the agenda to be uplifted from members of the Panel following the meeting so that the reports are disposed of securely.

### **2(a) Summary**

### **2(b) Appellant's Submission**

### **2(c) Management Submissions**