

Notice of Meeting and Agenda

Local Partnership - Johnstone & Linwood

Date	Time	Venue
Tuesday, 04 June 2019	18:00	Johnstone Castle Community Learning Centre, Pine Crescent, Johnstone,

Members:

Councillor Derek Bibby: Councillor Bill Binks: Councillor Jacqueline Cameron: Lesley Compston (KLAS Care): Councillor Andy Doig: Councillor Audrey Doig: Councillor Alison Jean Dowling: Adele Fraser (Linstone Housing Association): Laura Graham (Linwood Scout Group): Councillor John Hood: Margaret Johnston (Johnstone Business Consortium): Ricky Kelly (Johnstone Castle Tenants' and Residents' Association): Councillor Scott Kerr: Margaret Lavery (Quarrelton Area Tenants' and Residents' Association): Mary McElhinney (Linwood Community Council): Iain McMillan (Johnstone Community Sports Complex): Councillor Emma Rodden: Councillor James Sheridan: Thomas Wallace (Johnstone Community Council).

Councillor Andy Steel, Chair.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the reception where they will be met and directed to the meeting.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Minute of the Previous Meeting | 3 - 8 |
| | Minute of the Johnstone & Linwood Local Partnership held on 26 March 2019. | |
| 2 | Membership of Johnstone & Linwood Local Partnership | 9 - 10 |
| | Report by Chief Executive. | |
| 3 | Local Partnership - Business Arrangements | 11 - 12 |
| | Report by Chief Executive. | |
| 4 | Applications for Local Partnership Funding | 13 - 106 |
| | Report by Chief Executive. | |
| 5 | Date of Next Meeting | |
| | The next meeting will be held in November 2019, on a date and at a time and venue to be advised. | |