

## Notice of Meeting and Agenda Johnstone and the Villages Local Area Committee

Date	Time	Venue
Thursday, 25 August 2016	18:00	Johnstone Town Hall, Ludovic Square, Johnstone, PA5 8EG

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Derek Bibby: Councillor John Caldwell: Councillor Andy Doig: Councillor Stephen McGee: Councillor Iain McMillan:

Councillor Christopher Gilmour (Convener): Councillor John Hood (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the Johnstone Town Hall reception area where they will be directed to the meeting.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| <b>1</b> | <b>Community Safety and Public Protection, Progress Update</b>  | <b>3 - 12</b>  |
|          | Report by Director of Community Resources.  |                |
| <b>2</b> | <b>Open Session/ Key Local issues</b>   |                |
|          | Senior Committee Services Officer (LACs) to report.   |                |
| <b>3</b> | <b>Grant Award Feedback</b>   | <b>13 - 16</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>4</b> | <b>Budget Monitoring Report</b>   | <b>17 - 22</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>5</b> | <b>Applications for LAC Grant Funding</b>   | <b>23 - 40</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>6</b> | <b>Date of Next Meeting</b>   |                |
|          | The next meeting of this LAC will be held at 6.00 pm on Thursday 17 November 2016 in Johnstone Town Hall. |                |